



Saskatchewan Indian Equity Foundation Inc.

Asimakaniseekan Askiy Reserve
202 Joseph Okemasis Drive
Saskatoon, Saskatchewan
S7N 1B1
t (306)955-4550
f (306)373-4969

**ABORIGINAL YOUTH BUSINESS INITIATIVE:
LOAN APPLICATION FOR COMMERCIAL DEVELOPMENT**



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STATEMENT

I hereby make application to the Saskatchewan Indian Equity Foundation for financial assistance and declare that I am/will be the proprietor of the enterprise described within this application. To the best of my knowledge, the information contained in this application is complete and correct.

In the event of the approval of the loan, I hereby:

- a. undertake to use the proceeds for the purpose specified in this application and for no other purposes;
- b. undertake not to encumber or dispose of any equipment purchased with the proceeds of the loan or pledged as security for a loan while I am indebted to you under a loan without your consent in writing;
- c. authorize you, in the event of default in the payment of this loan or payment of any interest thereon, to sell by public or private sale any of the security given for this loan. The proceeds of each sale, less the expenses thereof, will be applied on account of my indebtedness and my liability for any deficiency shall not be affected thereby to any extent.

Any non disclosure or intentional misrepresentation of information pertinent to the application will result in immediate rejection of the application.

I hereby consent to a personal investigation of my credit worthiness, which could include credit updates, credit bureau searches, SGI searches, and other general credit investigations.

Day/Month/Year

Signature of Applicant

Day/Month/Year

Signature of Applicant

BACKGROUND INFORMATION

Full Name of Applicant: _____

Common Name: _____

Date of Birth: _____

Social Insurance Number: _____

Address: _____

City: _____

Province: _____ Postal Code: _____

*Certification of Indian Status: _____

Treaty Number: _____

Reserve: _____

District: _____

*Driver's License Number: _____

*Health Card Number: _____

Residence Phone: _____

Business Phone: _____

Cell Phone: _____

Address if current address is less than 3 years: _____

Marital Status: _____

Full Name of Spouse: _____

Date of Birth: _____

Social Insurance Number: _____

Number of Children: _____

Ages of Children at Home: _____

Spouse's Present Employer: _____

Position Held: _____

Duration: _____

Applicant's Education: _____

Highest Grade Completed in School: _____

Other Education, Training or Courses: _____

Present Employer: _____

Position Held: _____

Duration: _____

Previous employer if current employment is less than 2 years: _____

Position Held: _____

Duration: _____

Other Work Experience: _____

Identification of Applicant (if corporation): _____

Name of Corporation: _____

Location of Head Office: _____

Date of Incorporation: _____

Federal or Provincial Incorporation: _____

* Please provide copies of status card, driver's license and health card.

Please provide a list of officers and directors of the corporation, incorporation documents including bylaws, together with a borrowing resolution authorizing this application.

REFERENCES AND SUPPORT

Provide the name, title, address and telephone number of three people whom we may contact (not including immediate family) who are familiar with the applicant(s) character, skills, and business experience:

Name: _____

Title: _____

Address: _____

Daytime Phone: _____

Name: _____

Title: _____

Address: _____

Daytime Phone: _____

Name: _____

Title: _____

Address: _____

Daytime Phone: _____

Provide the names of individuals and/or companies who will provide support, advice and encouragement (i.e., local mentors, tribal council members, Elders, other individuals and organizations you look to for guidance and direction):

ESTIMATED COST OF PROJECT

| Land (provide detailed breakdown, i.e., size of lot, number of acres, etc.) | \$ Amount |
|---|-----------|
| | |
| Buildings (provide detailed breakdown, i.e., square footage, number of stories, etc.) | \$ Amount |
| | |
| Equipment (provide detailed breakdown) | \$ Amount |
| | |
| Other (please specify) | \$ Amount |
| | |
| Total | |

PROJECT FINANCING

| Individual or Organization | \$ Amount (specify form) |
|----------------------------|--------------------------|
| Applicant's Equity | |
| AYBI | |
| ABC | |
| Banks (specify) | |
| | |
| Other Sources (specify) | |
| | |
| | |

MARKET LANDSCAPE

Explain, through market observation, why you consider the project commercially viable and profitable:

Identify the market you will be targeting and the market research you will perform to verify this market (surveys, etc.):

Identify all of your competition, both Native and non-Native (provide names and locations):

Please provide a copy of the Community Economic Plan.

PERSONAL FINANCIAL STATEMENT

| Schedule 1 – Stocks and Bonds | | | |
|--|-------------|-----------------------|--------------|
| Number of Shares or Par Value of Bonds | Description | Registered in Name of | Market Value |
| | | | |
| | | | |
| | | | |
| Total | | \$ | |

| Schedule 2 – Life Insurance | | | |
|-----------------------------|---------|-------------|------------|
| Face Amount | Company | Beneficiary | Net C.S.V. |
| \$ | | | \$ |
| | | | |
| | | | |
| Total | | \$ | |

| Schedule 3 – Liabilities | | | | |
|--------------------------|----------------|----------|-----------------|--------------------|
| To Whom Payable | Account Number | Security | Monthly Payment | Amount Outstanding |
| | | | | |
| | | | | |
| | | | | |
| Total | | | \$ | \$ |

| Schedule 4 – Vehicles (Cars, Trucks, Ski-Doods, Boats, etc.) | | | | |
|--|------|--------------|-----------------|--------------------|
| Make and Model | Year | Market Value | Monthly Payment | Amount Outstanding |
| | | | | |
| | | | | |
| | | | | |
| Total | | | \$ | \$ |

| Schedule 5 – Real Estate | | | | | | | | |
|--------------------------|------------------|----------------|------|--------------|--------------|-----------------|--------------------|----------|
| Location/Description | Registered Owner | Date Purchased | Cost | Market Value | Mortgagee | Monthly Payment | Amount Outstanding | Security |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total | | | | \$ | Total | \$ | \$ | |

PERSONAL FINANCIAL STATEMENT

| Schedule 6 – Other Assets | | | |
|---------------------------|-----------|--------------|-----------|
| Description | Value | Description | Value |
| | | | |
| | | | |
| | | | |
| Total | \$ | Total | \$ |

| Sundry Information | | |
|--|-----|----|
| Are you liable as co-signer or guarantor? | Yes | No |
| Are there any suits or judgements against you? | | |
| Have you previously borrowed from other banks? | | |
| Are you now, or have you ever been, bankrupt? | | |
| If you answered "yes" to any of the above, please give full details on a separate sheet. | | |

GENERAL COMMENTS/NOTES
